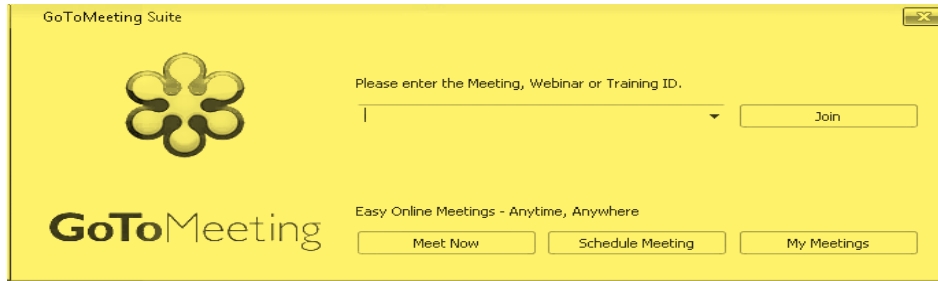


How to use GoToMeeting Step by step with Screenshots

<http://www.quicksetupguide.com/others/gotomeeting1.htm>



Etiquette Every Person Should Know

As the Coronavirus (COVID-19) continues to spread, few organizations remain unscathed – and virtual meetings have become an essential part of how modern organizations maintain productivity and continuity. They're an easy, cost-effective way to align multiple locations.

While virtual meetings have likely been a part of your daily work routine for some time now, it's still easy to fall victim to some major meeting faux pas.

Virtual meeting etiquette is a whole new ball game compared to in-person meetings, as many folks are learning this week!

To help you keep your meetings productive and professional, follow these simple virtual meeting etiquette rules and tips.

1. Leave the keyboard alone
2. Dress appropriately
3. Be aware of your surroundings
4. Mute your microphone when you're not talking
5. No food allowed
6. Stay seated and stay present
7. Minimize Distractions

УКРАЇНСЬКА ПРАВОСЛАВНА КАТЕДРА ПРЕСВЯТОЇ ТРОЙЦІ
HOLY TRINITY UKRAINIAN ORTHODOX CATHEDRAL
154 East 10th Avenue, Vancouver, BC V5T 1Z4

SUNDAY BULLETIN НЕДІЛЬНИЙ БЮЛЕТЕНЬ

Rev. Father Roman Tsaplan, Parish Priest
Office: 604-876-4747
Cell: 778-239-6252
E-mail: rttsaplan@yahoo.ca
Website: www.uocvancouver.com



WORSHIP SERVICE SCHEDULE

Reading of Hours: 9:45 am

DIVINE LITURGY 10:00 am

**OUR DOORS ARE OPEN AGAIN
COME IN AND JOIN US**

**If you are unable to do so
join us online**

<https://global.gotomeeting.com/join/603285877>



11-та неділя по П'ятидесятниці. Голос 2

11th Sunday after Pentecost. Tone 2

Sunday, August 23, 2020



SCRIPTURE READING

Matthew 18:23-35 (*Gospel*)

Therefore, the kingdom of heaven is like a certain king who wanted to settle accounts with his servants. And when he had begun to settle accounts, one was brought to him who owed him ten thousand talents. But as he was not able to pay, his master commanded that he be sold, with his wife and children and all that he had, and that payment be made. The servant therefore fell down before him, saying, 'Master, have patience with me, and I will pay you all.' Then the master of that servant was moved with compassion, released him, and forgave him the debt. But that servant went out and found one of his fellow servants who owed him a hundred denarii; and he laid hands on him and took him by the throat, saying, 'Pay me what you owe!' So, his fellow servant fell down at his feet and begged him, saying, 'Have patience with me, and I will pay you all.' And he would not, but went and threw him into prison till he should pay the debt. So when his fellow servants saw what had been done, they were very grieved, and came and told their master all that had been done. Then his master, after he had called him, said to him, 'You wicked servant! I forgave you all that debt because you begged me. Should you not also have had compassion on your fellow servant, just as I had pity on you?' And his master was angry, and delivered him to the torturers until he should pay all that was due to him. So, My heavenly Father also will do to you if each of you, from his heart, does not forgive his brother his trespasses."

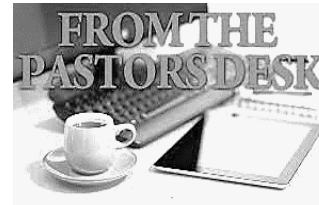
Євангеліє від Матвія (18:23-35)

Тим то Царство Небесне подібне одному цареві, що захотів обрахунок зробити з своїми рабами. Коли ж він почав обраховувати, то йому привели одного, що винен був десять тисяч талантів. А що він не мав із чого віддати, наказав пан продати його, і його дружину та діти, і все, що він мав, і заплатити. Тоді раб той упав до ніг, і вклонявся йому та благав: Потерпи мені, я віддам тобі все! І змилосердився пан над рабом тим, і звільнив його, і простив йому борг. А як вийшов той раб, то спіткав він одного з своїх співтоваришів, що був винен йому сто динаріїв. І, схопивши його, він душив та казав: Віддай, що ти винен! А товариш його впав у ноги йому, і благав його, кажучи: Потерпи мені, і я віддам тобі! Та той не схотів, а пішов і всадив до в'язниці його, аж поки він боргу не верне. Як побачили ж товариші його те, що сталося, то засмутилися дуже, і прийшли й розповіли своєму панові все, що було. Тоді пан його кличе його, та й говорить до нього: Рабе лукавий, я простив був тобі весь той борг, бо просив ти мене. Чи й тобі не належало змилюватись над своїм співтоваришем, як і я над тобою був змилювався? І прогнівався пан його, і катом його видав, аж поки йому не віддасть всього боргу. Так само й Отець Мій Небесний учинить із вами, коли кожен із вас не простить своєму братові з серця свого їхніх прогріхів.

1 Corinthians 9:2-12 (*Epistle*)

If I am not an apostle to others, yet doubtless I am to you. For you are the seal of my apostleship in the Lord. My defense to those who examine me is this: Do we have no right to eat and drink? Do we have no right to take along a believing wife, as do also the other apostles, the brothers of the Lord, and Cephas? Or is it only Barnabas and I who have no right to refrain from working? Whoever goes to war at his own expense? Who plants a vineyard and does not eat of its

fruit? Or who tends a flock and does not drink of the milk of the flock? Do I say these things as a mere man? Or does not the law say the same also? For it is written in the law of Moses, "You shall not muzzle an ox while it treads out the grain." Is it oxen God is concerned about? Or does He say it altogether for our sakes? For our sakes, no doubt, this is written, that he who plows should plow in hope, and he who threshes in hope should be partaker of his hope. If we have sown spiritual things for you, is it a great thing if we reap your material things? If others are partakers of this right over you, are we not even more? Nevertheless, we have not used this right, but endure all things lest we hinder the gospel of Christ.



GUARD THE FAITH

Faith is the most sacred things in human life; we live with faith. We must be careful not to expose it to people who are naturally impious. Such people cannot appreciate holy things and the pearls which are contained in faith. It is possible to insult the faith with careless words and to do even harm to ourselves. The meaning of these words was lived by the Church with the heretics who did not appreciate the sublime truth of faith in Christ as the Church lived it. A similar admonition is clearly expressed in the liturgical exhortations concerning the Divine Liturgy: "catechumens depart!" and "the holy things for the holy." Both phrases show clearly that the sacraments of faith must be communicated only by the faithful who, indeed, have fervent faith. When our faith in worship is not fervent and living, it is as if we ourselves ignore the pearls. In this case, not only will the outsiders also not respect the Christian faith, but we ourselves will remain empty of divine grace. Let us keep our faith high and alive, particularly in our worship services. Let us pray fervently that God may grant us faith and love and let us do everything for the glory of God. (Bishop Gerasimos, Orthodoxy: Faith and Life, 1981, p. 71)

СВЯТИСТЬ У ЩОДЕННОМУ ЖИТТІ ХРИСТОС

1. Моя дитино, іноді ти чуєш, як люди кажуть, що вони надто зайняті, аби перейматися релігією. Люди, які так говорять, не розуміють ні Мене, ні себе, ні свого щоденного життя. Вони не усвідомлюють, що релігія є такою ж необхідною, як їжа, сон чи праця. 2. Я набагато важливіший, ніж повітря, яким ви дихаєте, їжа, яку споживаєте, відпочинок, який відновлює сили. Усі ці речі й усе інше приходять з Моєї руки. Без Моєї постійної любовлячої підтримки всі вони приводили б вас до упадку, та й ви самі зникли б з лиця землі. 3. Я є центром твого існування. Ти залежиш від Мене більше, ніж це собі уявляєш. Подібно, як ти приділяєш увагу людям, які приходять у твоє щоденне життя, так само важливо, що б ти приділяв належну увагу Мені. Говорити зі Мною, намагатися подобатися Мені, просити Моєї допомоги, виявляти жаль за свої образи й любити Мене за Мою доброту – це все нормальні акти для будь-якої розумної людської істоти. Чим більше Я Себе комусь об'являю, тим більше він повинен би намагатися Мені подобатись у своєму щоденному житті. 4. Релігія є зв'язком, що єднає тебе зі Мною. Занедбувати його є так само нерозумно, як і відмовлятися дихати, їсти чи відпочивати. Насправді ж це щось гірше. Усі перелічені речі утримують твоє тіло при житті, а релігія необхідна для вічного життя твоєї душі. 5. Людина, яка занедбує цю частину свого життя, не є нормальною, тобто не такою, якою повинна бути. Вона занедбує щось, що є природним і нормальним для неї, щось таке, що вдосконалює її більше, ніж вона це усвідомлює. 6. Коли ти щось робиш, роби це так, як Я хочу, щоб це було зроблене, - і ти робитимеш це настільки досконало, наскільки це можливо. Будь поміркованим у всьому, що робиш, говориш чи думаєш. Не порушуй Моїх заповідей задля жодної земної вигоди чи невигоди. Я створив речі цього життя для тебе, щоб ти міг удосконалюватися, використовуючи їх розумно. Нехай Мої слова і приклад провадять тебе в усьому, що ти робиш. У сумнівах шукай поради Моєї Церкви. Роби це - й будеш працювати для успіху на землі та всезадовольняючої слави в Небі. (Антоній Паун, Хліб Мій Щоденний, книга I, 2007, ст. 107 - 109)



EXTRA PRAYER: When the world falls down around you, * And a prayer will see you through, * Say an extra prayer for someone, * Who may need it more than you. * For who know what hearts are breaking, * In the silence of the night? * Just that extra prayer you whisper, * May help someone see the light! * Every time you help a stranger, * With an extra prayer - or two - * You are building secret blessings, * That will come back to you! (Nick Kenny).

A PRAYER OF PROTECTION FROM CORONAVIRUS

O Lord our God, Who are rich in mercy and with careful wisdom direct our lives, hear our prayers and receive our repentance for our sins, bring an end to this new infectious disease, just as You averted the punishment of Your people in the past time. You Who are the Physician of our souls and bodies, grant restored health to those who have been seized by this illness raising them from their bed of suffering so that they may glorify You, O Merciful Saviour, and preserve in health those who not been infected. By Your grace, O Lord, bless, strengthen, and preserve, all those who out of love and sacrifice care for the sick, either in their homes or in the hospitals. Deliver people in this city, in our country, and around the world from all illnesses and suffering, and teach us to value life and health as gifts from You. Give us Your peace, O God, and fill our hearts with unflinching faith in Your protection, hope in Your help, and love for You and our neighbor. For it is Yours to be merciful and to save us, O our God, and to You we ascribe glory: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto the ages of ages. Amen.

TODAY'S ANNOUNCEMENTS

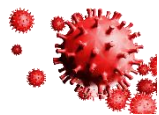


SUNDAY IS THE LORD'S DAY: We believe that attending the services in person or on line and practising Spirituality adds Hope, Meaning and Motivation to our Life.



WORSHIP: Having gathered together in the name of Jesus Christ, we worship Him individually as believers and publicly as a church family. The Worship of the Orthodox Church vividly expresses the truth that God dwells among His people and that we are created to

share in His life.



SO MANY THINGS HAVE BEEN CANCELLED, BUT... The Sun has not been cancelled. Friendship has not been cancelled. Love has not been cancelled. Conversation has not been cancelled. Hope has not been cancelled. Prayer has not been cancelled. God's listening has not been

cancelled.

HOLY TRINITY UKRAINIAN ORTHODOX CATHEDRAL - is now open for Sunday service in a limited way. In order to maintain social distancing in this phase of reopening attendance is limited to **32**; please register if you plan to attend. Simultaneous on-line services will continue into the foreseeable future via GoToMeeting.

TO REGISTER FOR SUNDAY SERVICE please call **604-876-4747** or email holytrinityuocvancouver@gmail.com by **NOON Friday before the Sunday** on which you wish to attend.

IMPORTANT: Registration does not guarantee attendance. You will be advised if you may attend. Every effort is being made to allow everyone who wishes an equal opportunity to attend a Sunday service.

DOORS OPEN SUNDAY MORNING at 9:30 AM to allow time to process parishioners attending the service. Volunteers will be present. Registrants who are not in church by 10:20 AM may lose their spot that Sunday.

DONATION ON LINE: To make donation please visit our website at www.uocvancouver.com For those attending Church, a donation basket is located at the exit door. Your donations are deeply appreciated.

DONATIONS RECEIVED - \$250 from Philip Ackrill; \$200 from Cheryl Yaremko and Kevin Clegg; \$200 from Wally Hawryshkewich; \$200 from Valerie Cameron; \$100 from Anna Zubchenko. Thank you and may Almighty God reward you with His Divine Grace.



TAKE OUT SALE: Frozen perogies are available. To place your order, call the office at 604-876-4747 or email holytrinityuocvancouver@gmail.com

SUNDAY BULLETIN - If you have any announcements for the bulletin relating to Parish life, please submit them to Fr. Roman at rtsaplan@yahoo.ca by no later than Friday morning.

SPIRITUAL GROWTH: The fruit of Worship is the gift of the Spirit which takes place by following Christ; *through prayer; virtues of faith, hope and love; friendship with others; listening and forgiving.*

THANK YOU FOR ATTENDING THE SERVICE TODAY AND MAY YOU ALL HAVE A WONDERFUL SUNDAY