

How to use GoToMeeting Step by step with Screenshots

<http://www.quicksetupguide.com/others/gotomeeting1.htm>

ETIQUETTE EVERY PERSON SHOULD KNOW: As the Coronavirus (COVID-19) continues to spread, few organizations remain unscathed – and virtual meetings have become an essential part of how modern organizations maintain productivity and continuity. They're an easy, cost-effective way to align multiple locations. While virtual meetings have likely been a part of your daily work routine for some time now, it's still easy to fall victim to some major meeting faux pas. Virtual meeting etiquette is a whole new ball game compared to in-person meetings. To help you keep your meetings productive and professional, follow these simple virtual meeting etiquette rules and tips. **Leave the keyboard alone. Dress appropriately. Be aware of your surroundings. Mute your microphone when you're not talking. No food allowed. Stay seated and stay present. Minimize Distractions**

A PRAYER OF PROTECTION FROM CORONAVIRUS

O Lord our God, Who are rich in mercy and with careful wisdom direct our lives, hear our prayers and receive our repentance for our sins, bring an end to this new infectious disease, just as You averted the punishment of Your people in the past time. You Who are the Physician of our souls and bodies, grant restored health to those who have been seized by this illness raising them from their bed of suffering so that they may glorify You, O Merciful Saviour, and preserve in health those who have not been infected. By Your grace, O Lord, bless, strengthen, and preserve, all those who out of love and sacrifice care for the sick, either in their homes or in the hospitals. Deliver people in this city, in our country, and around the world from all illnesses and suffering, and teach us to value life and health as gifts from You. Give us Your peace, O God, and fill our hearts with unflinching faith in Your protection, hope in Your help, and love for You and our neighbor. For it is Yours to be merciful and to save us, O our God, and to You we ascribe glory: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto the ages of ages. Amen.

МОЛИТВА ЗАХИСТУ ВІД КОРОНАВІРУСА

«Господи, Боже наш, багатий милосердям і милістю, що Своїм мудрим Провидінням керуєш нашим життям, вислухай нашу молитву, прийми покаєння за гріхи наші, припини пошесть згубну, яка спіткала нас, як Ти і раніше припиняв згубні пошесті серед людей. Милосердний Спасителю, захисти здоров'я тих, хто на Тебе уповає. Лікарю душ і тіл наших, дай одужання тим, що хворіють, і підведи їх з ложа недуги та страждань. Благослови, Господи, укріпи і захисти Своєю благодаттю усіх тих, хто з благодійністю і жертівністю піклується про хворих вдома чи в лікарнях. Визволи людей в нашому місті (селі, монастирі), в нашій країні і по всьому світу від пошесті згубної, від хвороб і страждань та навчи нас цінувати життя і здоров'я як Твої дари. Дай нам, Боже, Твій мир і наповни наші серця непохитною вірою в Твій захист, надією на Твою підтримку і любов'ю до Тебе і наших ближніх. Твоє бо є, щоб милувати і спасати нас, Боже наш, і Тобі славу возсилаємо, Отцю, і Сину, і Святому Духу, нині і повсякчас і навіки віків. Амінь».

УКРАЇНСЬКА ПРАВОСЛАВНА КАТЕДРА ПРЕСВЯТОЇ ТРОЙЦІ
HOLY TRINITY UKRAINIAN ORTHODOX CATHEDRAL
154 East 10th Avenue, Vancouver, BC V5T 1Z4

SUNDAY BULLETIN НЕДІЛЬНИЙ БЮЛЕТЕНЬ

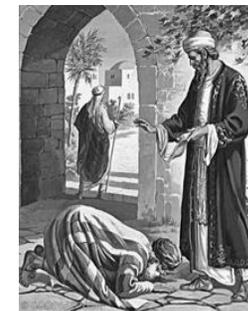
Rev. Father Roman Tsaplan, Parish Priest
Office: 604-876-4747
Cell: 778-239-6252
E-mail: rttsaplan@yahoo.ca
Website: www.uocvancouver.com

WORSHIP SERVICE SCHEDULE
Reading of Hours: 9:45 am
DIVINE LITURGY 10:00 am

LIVE STREAM WORSHIP SERVICE
EVERY SUNDAY 10:00 am



<https://global.gotomeeting.com/join/418311293>



11-та неділя по П'ятидесятниці. Голос 2

11th Sunday after Pentecost. Tone 2

Sunday, September 5, 2021



SCRIPTURE READING

Matthew 18:23-35 (*Gospel*)

Therefore, the kingdom of heaven is like a certain king who wanted to settle accounts with his servants. And when he had begun to settle accounts, one was brought to him who owed him ten thousand talents. But as he was not able to pay, his master commanded that he be sold, with his wife and children and all that he had, and that payment be made. The servant therefore fell down before him, saying, 'Master, have patience with me, and I will pay you all.' Then the master of that servant was moved with compassion, released him, and forgave him the debt. But that servant went out and found one of his fellow servants who owed him a hundred denarii; and he laid hands on him and took him by the throat, saying, 'Pay me what you owe!' So his fellow servant fell down at his feet and begged him, saying, 'Have patience with me, and I will pay you all.' And he would not, but went and threw him into prison till he should pay the debt. So when his fellow servants saw what had been done, they were very grieved, and came and told their master all that had been done. Then his master, after he had called him, said to him, 'You wicked servant! I forgave you all that debt because you begged me. Should you not also have had compassion on your fellow servant, just as I had pity on you?' And his master was angry, and delivered him to the torturers until he should pay all that was due to him. So My heavenly Father also will do to you if each of you, from his heart, does not forgive his brother his trespasses."

Від Івана 21:15-25

Як вони вже поснідали, то Ісус промовляє до Симона Петра: Симоне, сину Йонин, чи ти любиш мене більше цих? Той каже йому: Так, Господи, відаєш Ти, що кохаю Тебе! Промовляє йому: Паси ягнята Мої! ¹⁶ І говорить йому Він удруге: Симоне, сину Йонин, чи ти любиш Мене? Той каже йому: Так, Господи, відаєш Ти, що кохаю Тебе! Промовляє йому: Паси вівці Мої! ¹⁷ Утретє Він каже йому: Симоне, сину Йонин, чи кохаєш Мене? Засмутився Петро, що спитав його втретє: Чи кохаєш Мене? І він каже йому: Ти все відаєш, Господи, відаєш Ти, що кохаю Тебе! Промовляє до нього Ісус: Паси вівці Мої! ¹⁸ Поправді, поправді кажу Я тобі: Коли був ти молодший, то ти сам підперізувався, і ходив, куди ти бажав. А коли постарієш, свої руки простягнеш, і інший тебе підпереже, і поведе, куди не захочеш... ¹⁹ А оце Він сказав, щоб зазначити, якою то смертю той Бога прославить. Сказавши таке, Він говорить йому: Иди за Мною! ²⁰ Обернувся Петро, та й ось бачить, що за ним слідкома йде той учень, якого любив Ісус, який на вечері до лоня йому був схилився й спитав: Хто, Господи, видасть Тебе? ²¹ Петро, як побачив того, говорить Ісусові: Господи, цей же що? ²² Промовляє до нього Ісус: Якщо Я схотів, щоб він позостався, аж поки прийду, що до того тобі? Ти йди за Мною! ²³ І це слово рознеслось було між братами, що той учень не вмре. Проте Ісус не сказав йому, що не вмре, а: Якщо Я схотів, щоб він позостався, аж поки прийду, що до того тобі? ²⁴ Це той учень, що свідчить про це, що й оце написав. І знаємо ми, що правдиве свідцтво його! ²⁵ Багато є й іншого, що Ісус учинив. Але думаю, що коли б написати про все те зокрема про кожне, то й сам світ не вмстив би написаних книг! Амінь.



1 Corinthians 9:2-12 (*Epistle*)

If I am not an apostle to others, yet doubtless I am to you. For you are the seal of my apostleship in the Lord. My defense to those who examine me is this: Do we have no right to eat and drink? Do we have no right to take along a believing wife, as do also the other apostles, the brothers of the

Lord, and Cephas? Or is it only Barnabas and I who have no right to refrain from working? Who ever goes to war at his own expense? Who plants a vineyard and does not eat of its fruit? Or who tends a flock and does not drink of the milk of the flock? Do I say these things as a mere man? Or does not the law say the same also? For it is written in the law of Moses, "You shall not muzzle an ox while it treads out the grain." Is it oxen God is concerned about? Or does He say it altogether for our sakes? For our sakes, no doubt, this is written, that he who plows should plow in hope, and he who threshes in hope should be partaker of his hope. If we have sown spiritual things for you, is it a great thing if we reap your material things? If others are partakers of this right over you, are we not even more? Nevertheless we have not used this right, but endure all things lest we hinder the gospel of Christ.



STEWARDSHIP IS A WAY OF LIFE!

We have all been confronted with the complaints of friends or family members, bemoaning the fact that they seem to have no free time in their hectic schedule. Empathize with them, and then proceed to tell them that

they are right!

As Orthodox Christians, our time is never totally free, nor is it really ours! God has granted all of us a certain amount of years on earth. What we do with this time is called STEWARDSHIP. There are many things in our life which give us the opportunity to serve as stewards: our family, our neighbors, our work and our Church, just to name a few. One day, we will all come before the Father and He will ask us what we did with our time on earth. This is stewardship.

Stewardship is more than a financial commitment, when is the usual image this term conjures up in the mind. It transcends money, calling for a total dedication to serving the Lord to the best of our abilities in all aspects of our life. Orthodox Christians are stewards of God's love, and of God's image that is presented to us through Christ Jesus. We are stewards of the kingdom of God, and our bodies, of the earth and the environment. Yes, stewardship encompasses a vast variety of areas of interest!

In a perfect world, stewardship would fulfill that time which we call "free" and the word "stewardship" would, perhaps, have a fuller and richer connotation than it does in today's world. That "perfect world", however, is the kingdom of God, which has been disclosed fully only through Jesus Christ. As Orthodox Christians, we have the chance to learn of the kingdom of God through practicing our faith and living as stewards of all that God has entrusted to us.



TODAY'S ANNOUNCEMENTS

We do not know what the future holds,

but Christians know, who holds the future.

WELCOME TO OUR PARISH: Our warmest greetings are extended to all visitors and guests who are participating in today's Divine Liturgy via **GoToMeeting** Software. What a joy it is to have you praying with us.



Please remember your mask and to respect physical distancing with those around you.



OUR SCHEDULE OF SERVICES: Reading of Hours 9:30 am; 10:00 am Divine Liturgy.



FELLOWSHIP HOUR: Everyone attending the service is cordially invited to join in the Fellowship Coffee Hour in the Auditorium immediately following the Liturgy. **Covid protocols will be observed.** Volunteers are also needed to prepare coffee/food items for the Fellowship Hour.

CHURCH BBQ: Our sincere thanks to all the volunteers who successfully planned and organized the Church BBQ last Sunday. Your efforts to reinstate an annual event in the Parish were most appreciated.

Sunday School is Cool



SUNDAY AND UKRAINIAN SCHOOLS REGISTRATION - Application forms will be available in the office. Classes will commence on Sunday, **September 19th**. All children are most welcome to participate in these programs. It is a great opportunity to learn about Orthodox Faith, Ukrainian Language, Customs and Culture. We encourage parents and grandparents to register children for these classes.



SEPTEMBER 8, WEDNESDAY: 10:00 am Akathist to the Mother of God and Catechetical discussions for those embracing the Orthodox Faith. Please call Fr. Roman for details 778-239-6252.



PRAYERS FOR HEALTH: We shall offer prayers for the health and well-being of Victor, Vlad, Lynne Blake, Niki, Nicholaos, Apostolos, Bardokos, John Sotnyk, Harry Smith, Rev. Oleh and Dobr. Maria Krawchenko; John, Natalka, Julia, Katherine, Andrew and Alexander Mayba. Oles, Lesia, Luba and Kolya, Lena, Yuriy and Volodymyr. May they be blessed with

good health and graced with happiness.

PLEASE REMEMBER DURING THIS HARD TIME TO PRAY FOR our brothers and sisters who are in the hospital, care homes, nursing facilities, shut-ins or at home: **LORD OUR GOD, HEAL** our ills, forgive our sins and help us to realize your goodness toward us. Crown us with your love and compassion so that we may live our lives for you.



BAPTISM, WEDDINGS, MEMORIAL SERVICES, BLESSING OF HOMES, PASTORAL VISITS or SPIRITUAL COUNSELLING: Please use the cards at the candle table to request a visit with Fr. Roman or call him directly to arrange a time for services, counselling or discussion 778-239- 6252.

DONATIONS RECEIVED: \$130 from Halyna Bortnik; \$100 from Vlad Bortnik; \$300 from Wally Havryshkewich. Thank you and may Almighty God reward you with His Divine Grace.

DONATION ON LINE: To make donations, please visit our website at www.uocvancouver.com Your donations are deeply appreciated.

SUNDAY OFFERING: Brothers and sisters! God calls us on Sunday to share our abundance with a thankful heart. It is a privilege to share and an honor to be fortunate enough to do so. St. Paul encourages us to continue to do so because, as we do so, we glorify God and others see the evidence of Christ. During this time of the pandemic, kindly make your donations via our web site: www.uocvancouver.com



SUCCESS WHEN WE WORK TOGETHER: Each of us has been gifted by God, and being part of our congregation gives all of us the opportunity to live our faith; be part of helping the Church operate; share responsibilities and lighten the labor for others; demonstrate and teach our children and grandchildren the value of serving, and forge deeper and more meaningful relationships with our Brothers and Sisters in Christ. Please take time to call someone when you think of them. Remember our congregation is here for all of us. Belonging and feeling included takes time, a personal commitment, financial support and taking responsibility to participate fully. **“Coming together is a beginning. Keeping together is progress. Working together is success.”**

DAILY VISITORS LOG: If you plan to come to Holy Trinity on a weekday, please advise the office at 604-876-4747. Upon entry, please sign the Daily Visitor's Log located at the top of the Office / Mezzanine entry stairs.

OPPORTUNITIES FOR INVOLVEMENT: Members and adherents of the Parish have many opportunities to become involved in the life of the Parish. Such volunteer participation is greatly encouraged and much appreciated. Indeed, our Parish functions through the efforts of our volunteers; their contributions form the basis of our Church organization and community life.



SUNDAY BULLETIN - If you have any announcements for the bulletin relating to Parish life, please submit them to Fr. Roman at rttsaplan@yahoo.ca by no later than Friday morning.

AUDITORIUM RENTALS: Please call 604-876-4747 or visit our website www.uocvancouver.com



GROWTH IN PARISH MEMBERSHIP is always a concern. We all need to recognize the need for active mission outreach to our lapsed members, prospective members, and vast number of new Ukrainian Canadians who are in some way affiliated with the Church but many have not taken the step of becoming actual members of a parish community. It is our responsibility, as Orthodox Christians, to bring these people into the folds of the Orthodox

Church. We must also not forget the faithful members who are the pillars and foundations of our parish communities; they also need to be ministered to. A successful outreach ministry is not a result of one person's effort, but is a joint effort of all - the pastor and faithful members. The latent potential for growth rests on us all.

THANK YOU FOR ATTENDING THE SERVICE TODAY AND MAY YOU ALL HAVE A WONDERFUL SUNDAY